



To: Councillor Cooney, Convener; Jean Morrison MBE, Vice-Convener, and Councillors Delaney, Dickson, Jackie Dunbar, Lesley Dunbar, Finlayson, Lawrence, McCaig, Milne, Nathan Morrison, Noble, Samarai, Jennifer Stewart and Thomson.

Town House,  
ABERDEEN 3 March 2014

## **HOUSING AND ENVIRONMENT COMMITTEE**

The Members of the **HOUSING AND ENVIRONMENT COMMITTEE** are requested to meet in Council Chamber - Town House on **TUESDAY, 11 MARCH 2014 at 2.00 pm.**

JANE G. MACEACHRAN  
HEAD OF LEGAL AND DEMOCRATIC SERVICES

### **BUSINESS**

#### **REQUESTS FOR DEPUTATION**

- 1.1 None received at this time

#### **MINUTE, COMMITTEE BUSINESS AND ANNUAL REPORTS LIST**

- 2.1 Minute of Previous Meeting of 14 January 2014 (Pages 1 - 14)
- 2.2 Committee Business Statement (Pages 15 - 20)
- 2.3 Annual Reports List (Pages 21 - 22)

#### **REPORTS FROM THE HAZLEHEAD GROVE NURSERY WORKING GROUP**

- 3.1 Vision Statement for the Hazlehead Grove Nursery Working Group - Report by the Director of Housing and Environment (Pages 23 - 24)

3.2 Community Engagement Plan - Report by the Director of Housing and Environment (Pages 25 - 30)

The Committee are asked to approve the Community Engagement Plan for the Hazlehead Grove Nursery Project.

3.3 Proposals for Site Division - Report by the Director of Housing and Environment (Pages 31 - 34)

The Committee are asked to approve the proposals for dividing the current site at Hazlehead Grove Nursery. Please note that a map showing the areas will be available at the meeting.

### **PERFORMANCE MANAGEMENT AND SERVICE ISSUES**

4.1 Housing and Environment Business Plan Performance and Actions - Report by the Director of Housing and Environment (Pages 35 - 60)

### **FINANCE**

5.1 2013-14 Housing Capital Programme - Joint Report by the Director of Housing and Environment and the Head of Finance (Pages 61 - 70)

5.2 2013-14 Revenue Budget Monitoring - Joint Report by the Director of Housing and Environment and the Head of Finance (Pages 71 - 80)

5.3 Capital Monitoring - Housing and Environment Projects - Report by the Director of Enterprise, Planning and Infrastructure (Pages 81 - 84)

### **HOUSING**

6.1 Affordable Housing - Grant Assistance - Report by the Director of Housing and Environment (Pages 85 - 90)

6.2 Rent Arrears Update - Report by the Director of Housing and Environment (Pages 91 - 106)

6.3 Proposed HMO Licence Fees for 2014/15 - Report by the Director of Housing and Environment (Pages 107 - 110)

6.4 Review of Repair Priorities - Report by the Director of Housing and Environment (Pages 111 - 124)

6.5 Replacement of Handheld Devices (Trades Operatives) - Report by the Director of Housing and Environment (Pages 125 - 128)

## **ENVIRONMENT**

- 7.1 Environmental Health Food Service Plan 2014-15 - Report by the Director of Housing and Environment (Pages 129 - 160)
- 7.2 Occupational Health and Safety Intervention Plan 2014-15 - Report by the Director of Housing and Environment (Pages 161 - 180)
- 7.3 Revision of the Aberdeen City Waste Strategy - Report by the Director of Housing and Environment (Pages 181 - 220)
- 7.4 Recycling Service Changes and Implications for Mixed Messaging - Report by the Director of Housing and Environment (Pages 221 - 224)
- 7.5 Installation of Food Waste and Recycling Facilities on Private Land - Report by the Director of Housing and Environment (Pages 225 - 230)
- 7.6 City Play Areas - Report by the Director of Housing and Environment (Pages 231 - 238)
- 7.7 Aberdeen in Bloom 2014 - Report by the Director of Housing and Environment (Pages 239 - 244)

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Karen Riddoch, tel. 522723 or email [kariddoch@aberdeencity.gov.uk](mailto:kariddoch@aberdeencity.gov.uk)